

MEMORANDUM OF SOCIETY

1. NAME OF THE SOCIETY: The name of the society shall be:
"HAMARA SANKALP."
2. REGD. OFFICE: The Registered office of the society shall remain in the National Capital Territory of Delhi, and at present it is at the following address:
QU-136-C, North Pitampura, Delhi-110034.
- 2A. WORKING AREA: The society is an All India Character N.G.O. and shall spread its activities all over India and also in the other countries of the world where the Governing Body of the society may decide from time to time in its Governing Body Meeting called for this purpose.
3. AIMS AND OBJECTS: Aims and objects of the society, for which the same is established, are as under:
- To create a sense of brotherhood, co-operation, mutual harmony, love and affection amongst the members of the society and also amongst the general public.
 - To promote the cause of National Integrity and unity of India and to fight against the forces of separatism in India.
 - To organise seminar on social justice, educational and economical upliftment to raise legal demands and fundamental rights provided by the Constitution of India.
 - To open, found, establish, promote, set up, run, maintain, assist, finance, support and/or help the various charitable, educational, industrial, technical/non technical, industrial, vocational, agricultural & community development programs for all and all over in India.
 - To open, found, run, establish, promote, set up, construct, maintain, manage and control BARAT GHAR, BANQUET HALLS, COMMUNITY HALLS, NIGHT SHELTERS including Guest Rooms, Eating Place and Parking Place etc.
 - To make adequate arrangements and start the rehabilitation centers for destitute, widows, old men and women, poor, beggars, handicapped, blinds, deaf, dumb, mentally retarded and for other needy people.



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- g) To help the street children by providing them shelter, food and education.
- h) To open, found, establish, promote, set up, run, maintain, assist, finance, support and/or help the various community development programs/activities and also construct and develop the Community Halls, Marriage Homes, Pio, Dharamshala, Night Shelters, Old Age Homes, Orphanage, Health Care Centers, Creche (Day Care Centers), Charitable Dispensaries, Hospitals, Shochalay, Libraries, Reading Rooms, Play Grounds, Stadiums (both open and indoor), Yoga Training Centers, Gymnasiums, Sangeetalay & Nrityalay (music and dance training centers), Anganwari, Balwari, Mahila Ashram, Studios, Drama Stage and other buildings/institutions for use of General Public and for welfare of the general public.
- i) To help poor and indigent persons in marriages of their sons and daughters by way of cash donation or otherwise and to distribute clothes, food and other necessities of daily life amongst the poor, orphan and indigent persons.
- j) To rehabilitate destitute women like young and old widows, unmarried mothers, victims of abduction and their dependent children through residential care and vocational training.
- k) To take up effective, reasonable and lawful steps for the solution of the problems relating to the blind, handicapped, mentally handicapped, deaf, dumb and other disabled through the various kinds of training programs and also providing them required facilities to make them independent.
- l) To give, provide and/or render monetary and/or other help and assistance for the relief of persons and animals affected by natural and other calamities such as flood, fire, famine, cyclone, earth quake, storm, accident, pestilence, drought, epidemic, unbearable cost of living and the like, to give donations, subscriptions or contributions to institutions, establishments, centers or persons doing relief work on such occasion.
- m) To approach and to encourage the people to donate Dhoties, Blankets, Rugs, Woolen/Cotton/Silken Clothes and other articles of daily use to the men, women and children.

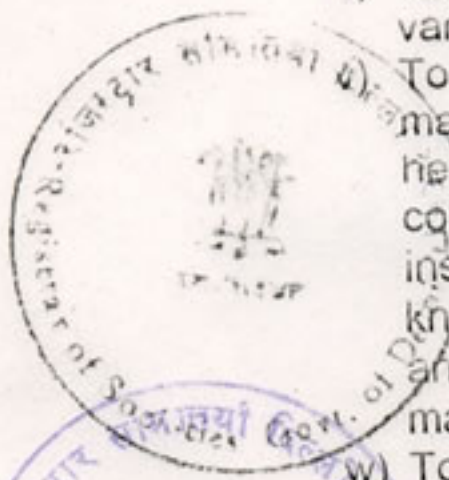


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- n) To provide food, cloths, shelter (temporary/permanent), medicines and other required facilities to the people who have faced the Natural Calamity and/or the disaster.
- o) To make best efforts for protection, promotion and for the advancement of women, children, old aged, handicapped, orphans, widows, destitute and mentally retarded persons.
- p) To create a forum for Senior Citizens where they can exchange their various views and experiences which may be make available to younger generation.
- q) To help people in the pre-retirement stage to prepare them for life-after retirement from service.
- r) To render services to the women, children & youths of the country for their actual moral, social and legal rights.
- s) To promote literacy, cultural and other social activities by Awareness Programs, Adult Education Classes, lectures, Essay Competitions, Exhibitions, Symposiums, Cultural Programs, Press Conferences and Seminars.
- t) To start, establish, run take over or manage and maintain the schools, with the object to provide sound Nursery, Pre Primary, Primary, Middle, Secondary, Senior Secondary and Higher Education to children/students by seeking recognition and affiliation from the education departments etc.
- u) To conduct coaching classes for preparation of various competitive examinations.
- v) To open, found establish, promote, set up, run, maintain, assist, finance, support and/or aid and help in the setting up the different kinds of schools, colleges, lecture halls and other establishments or institutions for advancement of education and of knowledge in arts, science, literature, humanity and all the useful subjects in all their manifestations.
- w) To meet traveling, boarding and lodging expenses for students going abroad for higher education and also help them, in all possible ways.
- x) To offer prizes and grant scholarship to deserving students and also to provide all possible facilities to the students who are interested to go abroad for higher education.

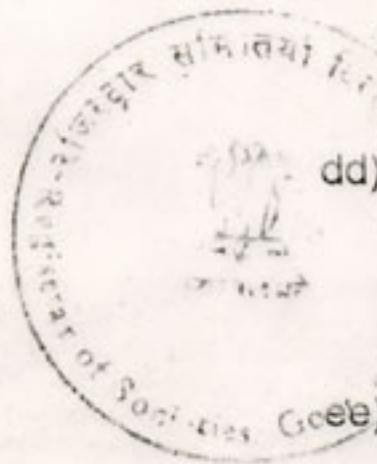


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- y) To arrange and organise Exhibitions, Training and Research programs on the subjects/matters relating to the villagers and people belongs to the rural areas of the country and also start different 'Integrated Village Development' programs all over in INDIA.
- z) To approach the farmers (and the people connected with agriculture) and provide them the latest technology and the research information in the fields of agriculture for the betterment of farmers/agriculturists.
- aa) To start, run and manage the various training centers like Poultry, Goatery, Piggery, Fishery etc. to train the young boys and girls belonging to the SC, ST., Minority and Backward Classes for the purpose of getting self employment and also for the solution of the problems of unemployment and also provide all necessary facilities to the trainees.
- bb) To establish and maintain institutions for the handicapped, blind, deaf, dumb, poor, SC, ST, Minorities, Backward classes and other needy people to provide the training of house hold industries, semi skilled jobs and also to provide them other required facilities like Hostels, Medical Aid, Food, Cloths, Transportation and economic assistance to start new business.
- cc) To open, found, establish, promote, set up, run, maintain, assist, finance, support and/or aid or help in the setting up and/or maintaining and/or running hospitals, charitable dispensaries, mobile dispensaries, maternity homes, child welfare centers, convalescent homes, sanatorium, hostels and other similar institutions or centers for rendering or providing medical relief.
- dd) To do best efforts for the promotion of research and education in medical science including surgery by running the various/different Schools, Colleges and other medical research and/or educational institutes.
- eee) To open centers/institutes for diagnostic curative and research of Cancer, AIDS, T.B. and other deadly diseases.
- ff) To arrange and organise EYE, BLOOD donation camps and also organise General Medical Camps all over India.



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- gg) To make best efforts and organise various kinds of programs and/or activities relating to Family Planning and to diffuse the useful knowledge about the medicines, equipments, methods used for family planning also provide the Family Counseling facilities.
- hh) To provide information and education/useful knowledge and the medical advise, to general public regarding the vices of the society like Smack, Smoking (Cigarette/Biri/Hukka), Use of Alcohol/Wine, AIDS etc. through holding awareness camps for De -Addiction and also organise the lectures by expert team of Doctors, Journalists, Lawyers, Professionals and other learned persons.
- ii) To make arrangement for mobile emergency Van/Ambulance for the victims of road accidents, to provide help to pregnant ladies to shift them to near by hospital, also to provide assistance to the old people for the emergency.
- jj) To provide nursing aid to the needy people specially for the old age men and women, orphan, ill etc.
- kk) To promote the interest of people in Environment, Sense of Integration, Self Employment, Family Planning, Sanitation etc. by making Audio Visual, Tele Films, TV Serials & Documentaries.
- ll) To conduct training and research programs for Pollution Control (in Water, Air, Soil, Earth, Atmosphere), Polluted Diseases and to maintain/develop and also protect the Herb's, Forests, Environment, Species of the Animals, Birds, Wild Life and other Natural Gifts helping to so support the preservation of Environment.
- mm) To bring under productive use of the vast land through a massive programs of forestation and tree plantation.
- nn) To educate and provide training to the students, candidates, general public about rapidly increasing harmful environmental purety, preparation for plantation of trees and plants and to organise camps, seminars, films shows for environmental protection and to establish environment preservation and pollution control centers to restrain the spread pollution.

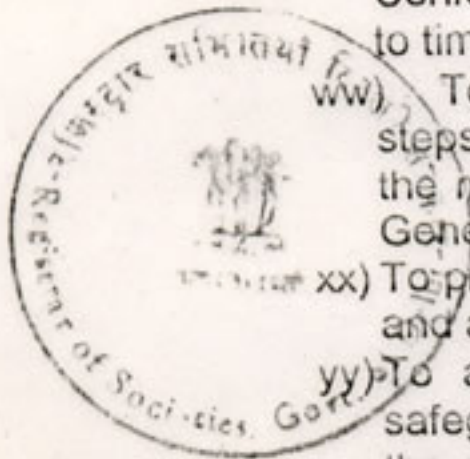
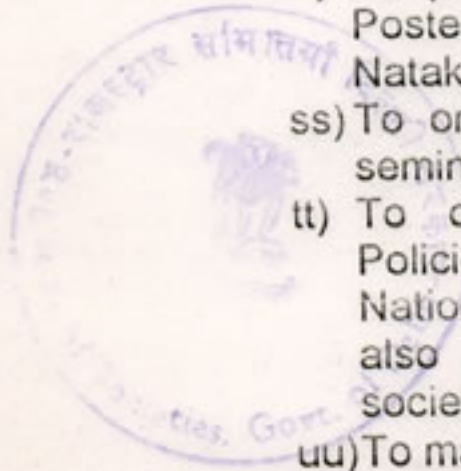


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- oo) To encourage such workers of the society by granting them prizes, awards, certificates for their special contributions in the Pollution Control in Residential and Industrial areas and also for their research work in this field.
- pp) To do generally all such other acts, deeds, things and activities which are fit and proper for pollution control and protection of environment.
- qq) To encourage Games, Sports, Yoga, Judo, Hockey, Football, Cricket and other National and International games/sports for improvement of health amongst the youth and children on the whole and organise tournaments, yoga & sports competitions on Block, District, State, National and International level.
- rr) To prepare the awareness generating kits like Posters, Banners, Audio Video Cassettes, Nukkad Natak, Puppet Shows, Skits, Documentaries etc.
- ss) To organise the stage plays, musical concerts, seminars and variety programs etc.
- tt) To collect Information, Notices, Notifications, Policies from the Government., Semi Government, National/International Agencies and N.G.Os. and also provide the same to the members of the society and the general public.
- uu) To make survey for collection of datas.
- vv) To organise Seminars, Meetings, Press-Conferences and other lawful gatherings from time to time.
- ww) To take up effective, reasonable and lawful steps for the solution of the problems relating to the members of the society and/or relating to the General Public.
- xx) To provide legal medical aid, social economic help and assistance to the needy people.
- yy) To approach to the competent court/courts to safeguard the rights of the general public and for the public interests from time to time as the society may deem fit and proper.
- zz) To receive financial and non-financial assistance from Govt. Non Govt. Organisation, International Agencies, Banks and any other legal entity or individual.
- aaa) To accept donations, grants, presents, gifts, and other offerings in the shape of moveable and/or immovable properties for the attainment of the aims and objects of the society.
- bbb) To organise and raise funds, including donations, towards the CM/PM Relief Funds.

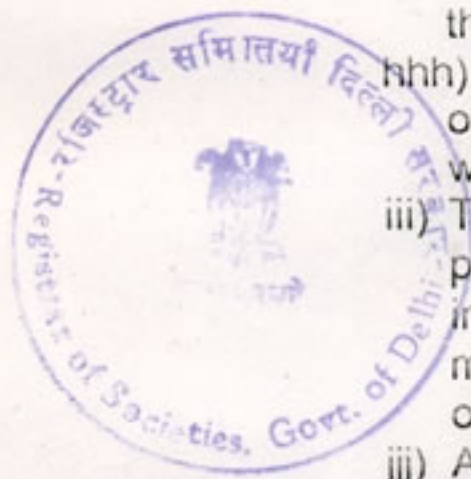


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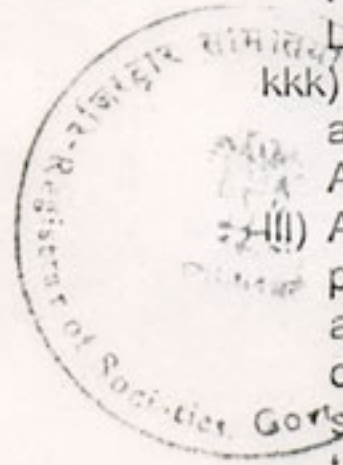
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- ccc) To purchase/acquire the land and/or the building in the name of the society for the upliftment and fulfillment of the Aims and Objects of the society.
- ddd) To erect, construct, alter, maintain, sell, lease, mortgage, transfer, improve, develop, manage and control all or any part of the property or the building of the above society, necessary or convenient for the purpose of the attainment of the Aims and Objects of the society.
- eee) To publish Books, Charts, Illustrations, Journals, Magazines, Periodicals, News Letters/Papers and other publications in the different languages and on the different subjects.
- fff) To assist and co-operate the other Associations, Trusts, and the various N.G.Os. whose aims are same like this society.
- ggg) To do such other things/acts/activities which are necessary and which may be incidental or conducive to the attainment of any of the object of the society.



- hhh) The activities and the branches shall spread all over in India and also in the different countries of world.
- iii) The Aims and Objects of the society shall be purely for 'CHARITABLE PURPOSE' which includes relief of the poor, educational, social, medical relief and the advancement of any other objects of general public utility.



- jjj) All the acts/activities/programs shall be Non Profitable and shall be done on 'No Profit-No Loss' basis.
- kkk) The society will invest its money and funds according to the Section-11(5) of the Income Tax Act, 1961.
- lll) All the incomes, earnings, moveable/or immovable properties of the society shall be solely utilized and applied towards the promotion of its aims and objects only as set forth in the Memorandum of the society and no profit thereof shall be paid or transferred directly or indirectly by way of dividends, bonus, profits or in any manner whatsoever to the present or the past members of the society or to any person claiming through any one or more of the present or the past members. No member of the society shall have any personal claim on any moveable or immovable properties of the society or make any profits, whatsoever, by virtue of this membership.

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4. GOVERNING BODY: The names, Addresses, Occupations and the Designations of the present members of the Governing Body, to whom the management of Society is entrusted, as required under Section 2, of the "SOCIETIES REGISTRATION ACT, OF 1860", as applicable to the National Capital Territory of Delhi, are as under:

NO.	NAME AND ADDRESS:	OCCUPATION:	DESIGNATION:
1.	DR. SAJIV ADLAKHA, 320, PARYATAN B-4, VASUNDHRA ENCLAVE VIHAR DELHI-110096	DOCTOR	PRESIDENT
2.	MR. DHANESH DHAWAN RZ-31-A, SOUTH EXT. PART-II UTTAM NAGAR, NEW DELHI	BUSINESS	VICE PRESIDENT
3.	MR. DINESH KUMAR B-233, PARSHANT VIHAR NEW DELHI-110085	BUSINESS	SECRETARY
4.	MR. INDER PAL SINGH A-178/B, FATEH NAGAR NEW DELHI-110018	BUSINESS	JOINT SECRETARY
5.	MR. JASWANT RAI A-58, INDER PURI NEW DELHI-110012	BUSINESS	TREASURER
6.	MRS. NAINA DHAWAN 756, SECTOR-29 FARIDABAD, HARYANA	SOCIAL WORKER	EXECUTIVE MEMBER
7.	MR. SANJAY TANDON 735, SECTOR-22, PKT. B GURGAON-122015	BUSINESS	EXECUTIVE MEMBER

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Dhawan

Jaswant Rai

5. DESIROUS PERSONS:

We, the undersigned are desirous of forming a Society named: "HAMARA SANKALP" under the "SOCIETIES REGISTRATION ACT, OF 1860", as applicable to the National Capital Territory of Delhi, in pursuance of this Memorandum of Society:

NO.	NAME AND ADDRESS:	OCCUPATION:	SIGNATURES:
1.	DR. SAJIV ADLAKHA , 32C, PARYATAN B-4, VASUNDHRA ENCLAVE DELHI-110096	DOCTOR	<i>Adlakha</i>
2.	MR. DHANESH DHAWAN RZ-31-A, SOUTH EXT. PART-II UTTAM NAGAR, NEW DELHI	BUSINESS	<i>Dhanesh Dhawan</i>
3.	MR. DINESH KUMAR B-233, PARSHANT VIHAR NEW DELHI-110085	BUSINESS	<i>Deshade</i>
4.	MR. INDER PAL SINGH A-178/B, FATEH NAGAR NEW DELHI-110018	BUSINESS	<i>Inder Pal Singh</i>
5.	MR. JASWANT RAI A-58, INDER PURI NEW DELHI-110012	BUSINESS	<i>Jaswant Rai</i>
6.	MRS. NAINA DHAWAN 756, SECTOR-29 FARIDABAD, HARYANA	SOCIAL WORKER	<i>Naina</i>
7.	MR. SANJAY TANDON 735, SECTOR-22, PKT. B GURGAON-122015	BUSINESS	<i>Sanjay Tandon</i>
8.	MR. RAVI SAHDEV A-47, SHALIMAR GARDEN GHAZIABAD, U.P.	SERVICE	<i>Ravi</i>



Signature No. 108
are attested.

[Signature]
17/1/2001
RAJESH SHARMA (ADVOCATE)
OFF: SEAT-2, OLD COURT, K. GATE, DELHI-6
RESI: A-30/10-K, MATA MANDIR MARG
GALI No. 1, EAST MAUJPUR, DELHI-53
☎ : 2968809, 2175255, 2251655

9. MR. BINOD KR. JHA
2/4B, SARAD BOSE ROAD
CALCUTTA-20

SERVICE

B. K. Jha

10. MR. TILAK RAJ BABBAR
QU-136-C, NORTH PITAM PURA
DELHI-110034

BUSINESS

Tilak Raj Babbar

11. MR. GANPAT SINGH
C/O G.P AUTO
HOSPITAL ROAD
NEAR KANCHAN PETROL PUMP
BEAWAR (RAJASTHAN)

BUSINESS

G. P. Singh

12. MR. GURBIR SINGH
971/9, MOHALI
PUNJAB

SERVICE

Gurbir Singh

13. MR. AMAR JIT SINGH
WING NO. 7/12/107
PREM NAGAR
DEHRADUN
(UTTRANCHAL)

SERVICE

Amarjit Singh

14. MR. DEVINDER PAL SINGH
C - 5/31, ANUPAM NAGAR
MURBAD ROAD, KALYAN (W)
MUMBAI

BUSINESS

Devinder Pal Singh

15. MR. C.M. MALHOTRA
B - 1/534, 1ST FLOOR
JANAK PURI,
NEW DELHI - 110058

RETD.

C.M. Malhotra



Signature No. 90015
are attested.

[Signature]
17/1/2001
RAJESH SHARMA (ADVOCATE)
OFF: SEAT-2, OLD COURT, K. GATE, DELHI-8
RESI: A-30/10-K, MATA MANDIR MARG
GALI No. 1, EAST MAUJPUR, DELHI-53
☎ : 2968809, 2175255, 2261655

राज्यीय रजिस्ट्रार कार्यालय
रजिस्ट्रेशन नं. 5/39666
दिनांक नं.



... क आवदन एवं
वही संख्या... पर समाजिकी वंजीकरण
अधिनियम XXI, 1860 के अन्तर्गत
रजिस्ट्रेशन नं. दिया गया

[Signature]
रजिस्ट्रार कार्यालय
दिल्ली सरकार

[Signature]
Certified True Copy of S.R. Act 1860

[Signature]
Registrar of Societies